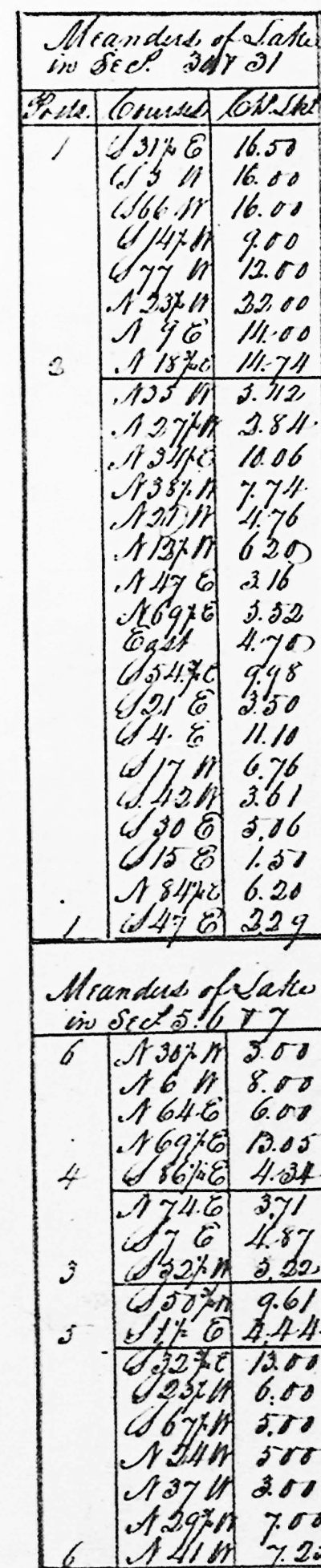


INDIANA:
N & E 2 P. M.

13D



221

125

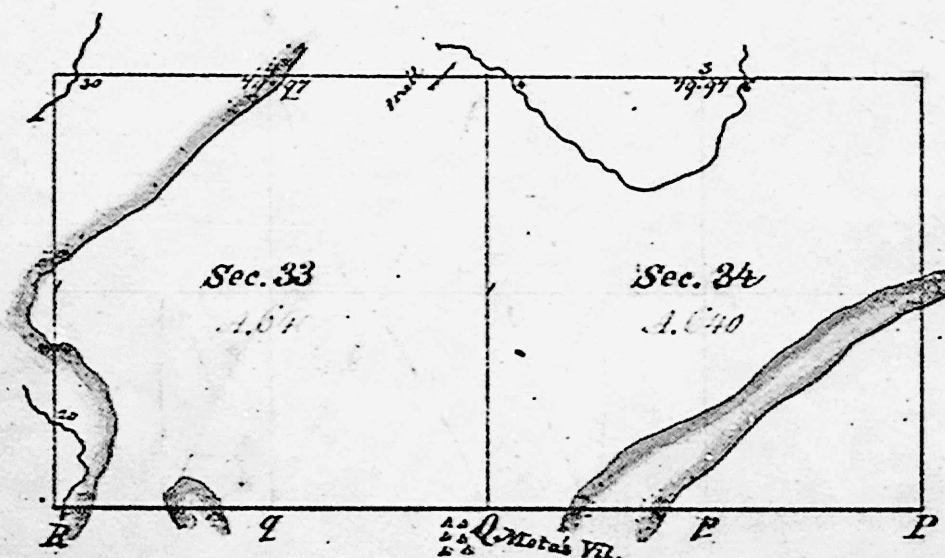
Survey initiated	D. A. Lowthry & Co	State of Contract	Acct. of Humph. & Lowthry	Chas. J. Pratt & Co Sur. & Eng. Div.
Subdivisions	R. J. Dawson	Dec. 27 th 1833	M. & C. 2 ^d Lk ^s 62. 62. 98	April 1834
Townlines	R. Clarke & S. H. Key			

The above Map of Township N: 33 North, Range N: 5 East 2nd Meridian.
(Indianaw) is strictly conformable to the field notes of the Survey therein
on file in this office, which have been examined and approved.
Surveyor General's Office &
Cincinnati Feb 27 1855. M. T. Williams

Township N^o 33 N, Range N^o 5 E. 2nd Mer.

INDIANA T. 33 N-R-5 E. IND
N & E. 2 P. M.

North half of
Section 33
and 34



Scale 40 chs to an Inch.

Compared

12

Subdivision	Survey designated by whom surveyed	Date of contract	Am't of Survey	When surveyed	When first sold
	Robt. Clark & Co.	24 th July 1835	1.00.10	4 th of 1835	4 th of 1835

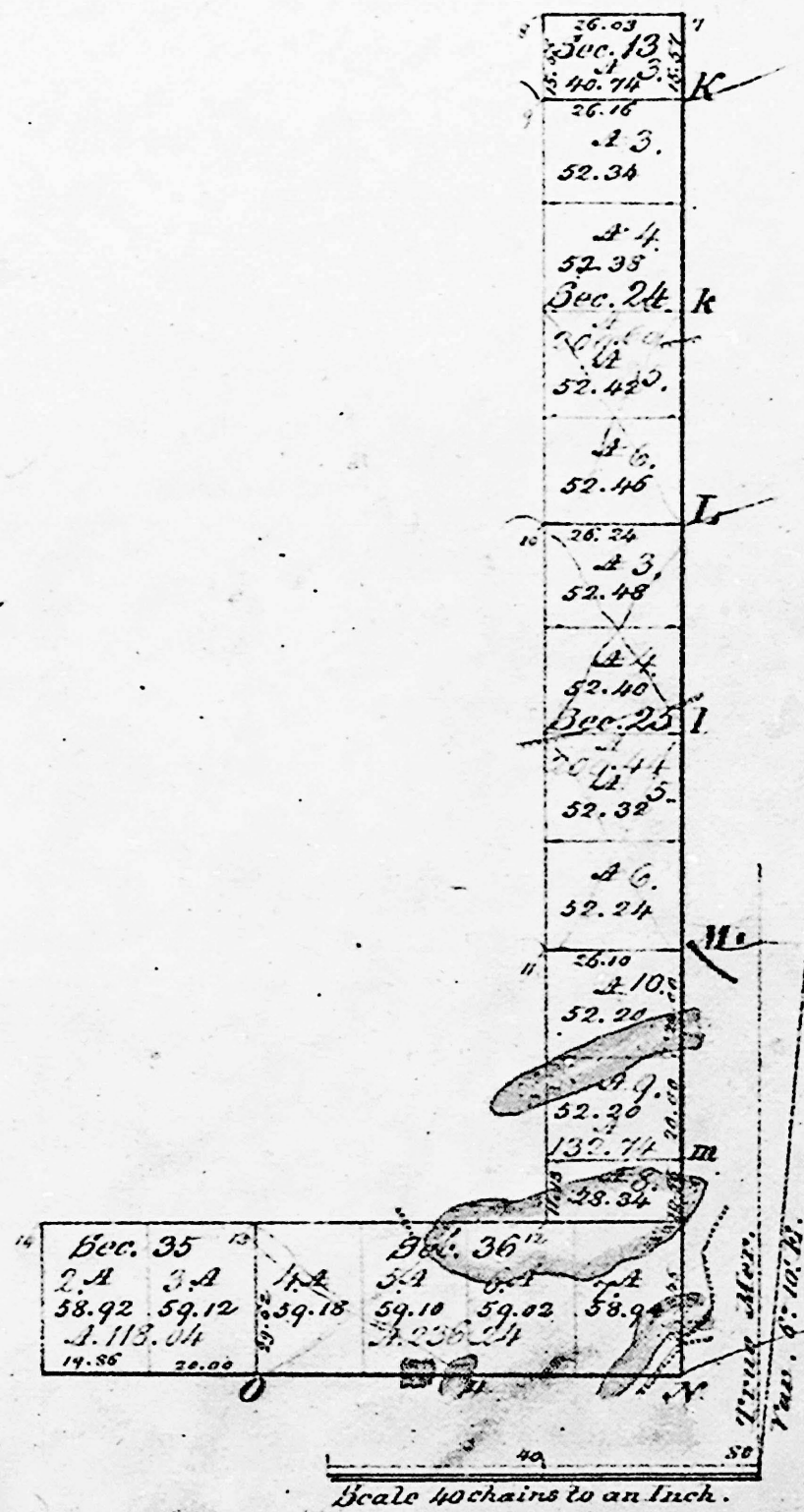
The above Map of Township N^o 33 N, Range N^o 5 E. 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office. *E. R. D. By the S. G.*
Cincinnati.

17-B

Content.

One-acre Reservation — 1. 554.28
Menominee Reservation — 1. 512.52
1. 946.80



124

52

Compared
copy 1836

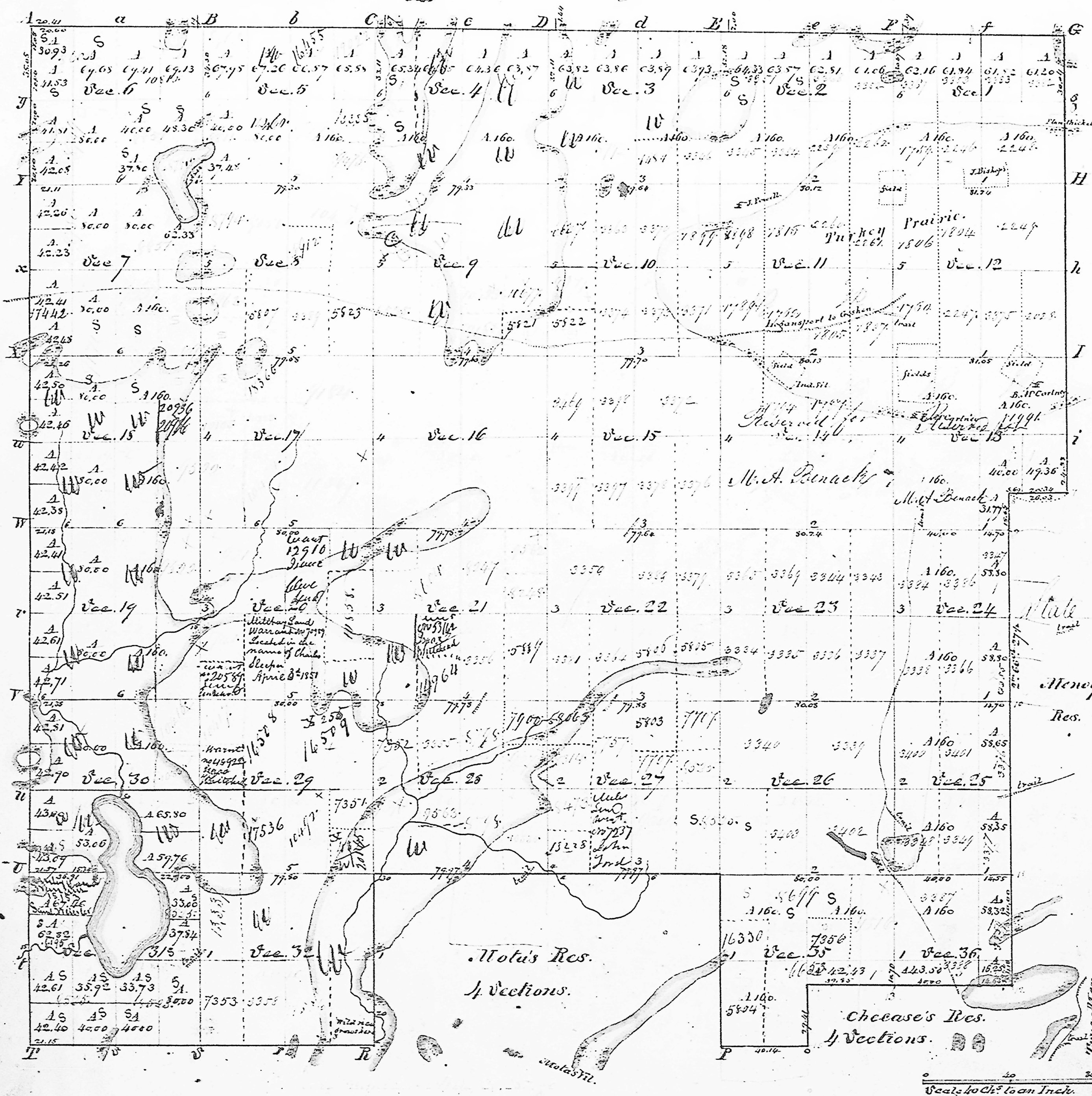
Surveys designated	By whom surveyed	Date of Contract	Ant. of Survey	When surveyed in	When paid for
Township Lines	Jeremiah Smith	June 5, 1836	78.50	3. 9. 1836	4. 9. 1836
Subdivisions	"	May 17, 1837	29.60	3. 9. 1837	1. 9. 1838
	Vice versa				

The above Map, of Township N. 33 N, Range N. 5 E. 2nd Meridian (Indiana) is, strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office.
Cincinnati

E. P. Plaines
Lieut. Col. 1836

Township 1:33 North, Range 7:5 East 2nd Mer.



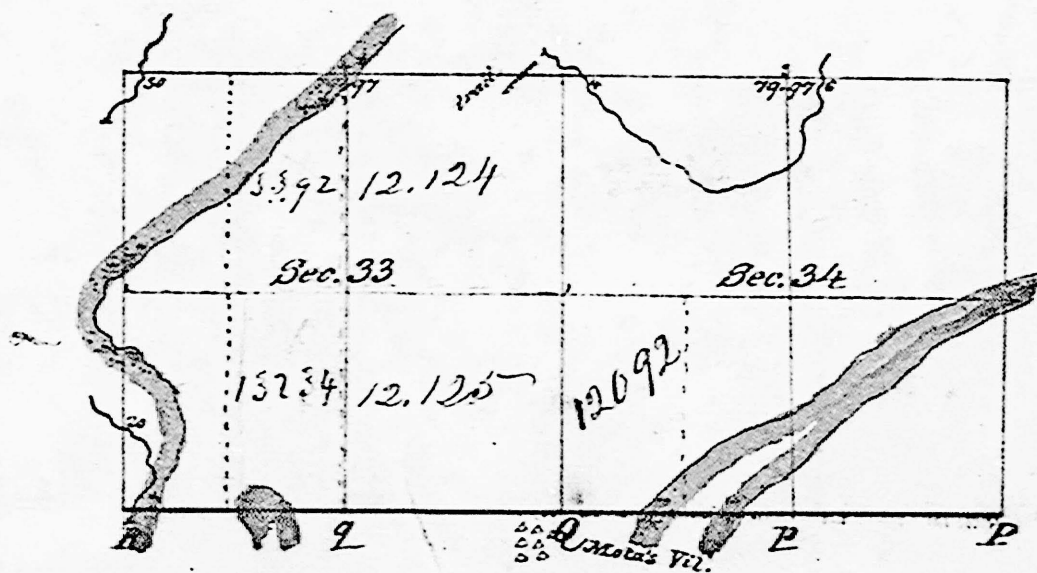
Offered at Public Sale Oct 28th September 1850. See M.

100
100
100
40
49 32
21 77
601.13

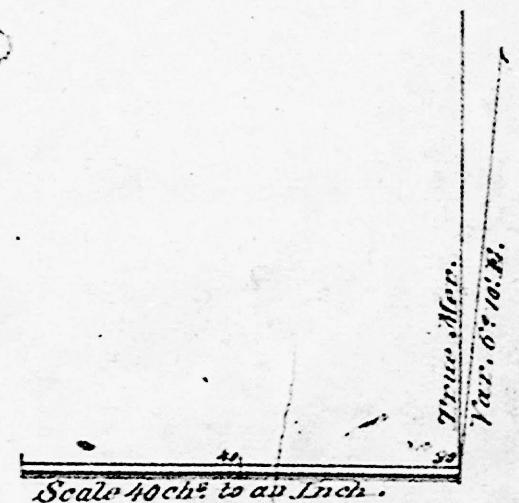
Surveyed in 1834 by David Willis D.S.

A true copy of the original plat, filed in this office.
Surveyor's Office
Cuth. 15th March 1835.
M. T. Williams
Sur. Genl.

Register's Copy



All L. & C. Sec.

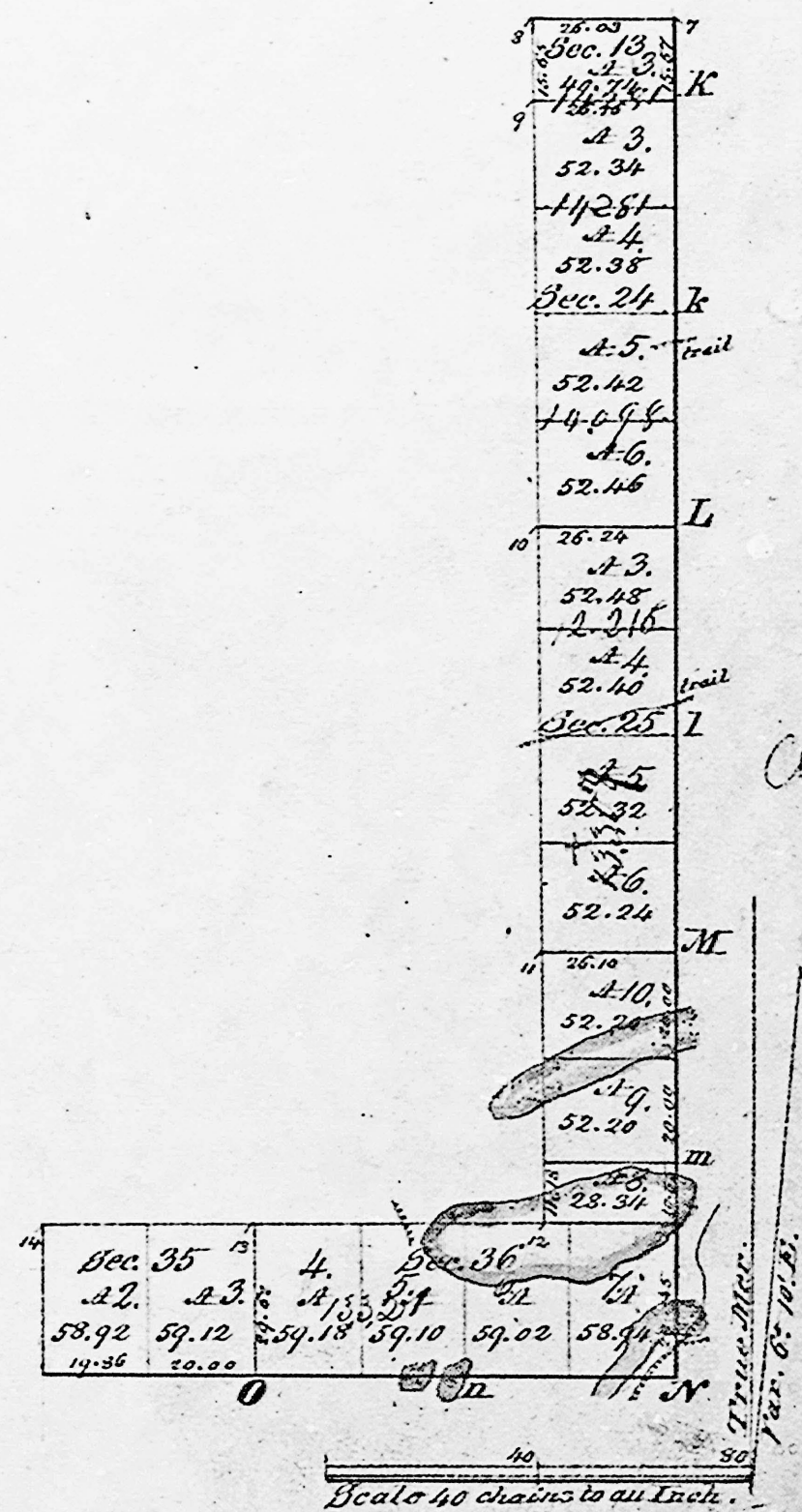


Surveyed in 1835 by Robt. Clark Jr. D. S.

The above Plat is truly copied from the Original
on file in this Office.
Surveyor General's Office.
Cincinnati, May 4. 1836
Robt. S. Lytle Sur. Gen.
by Saml. Williams.
Ch. Clk.

Received at this Office the 11th October 1835

Surveyed in 1836 by Jeremiah K Smith, S. S.



All State Land

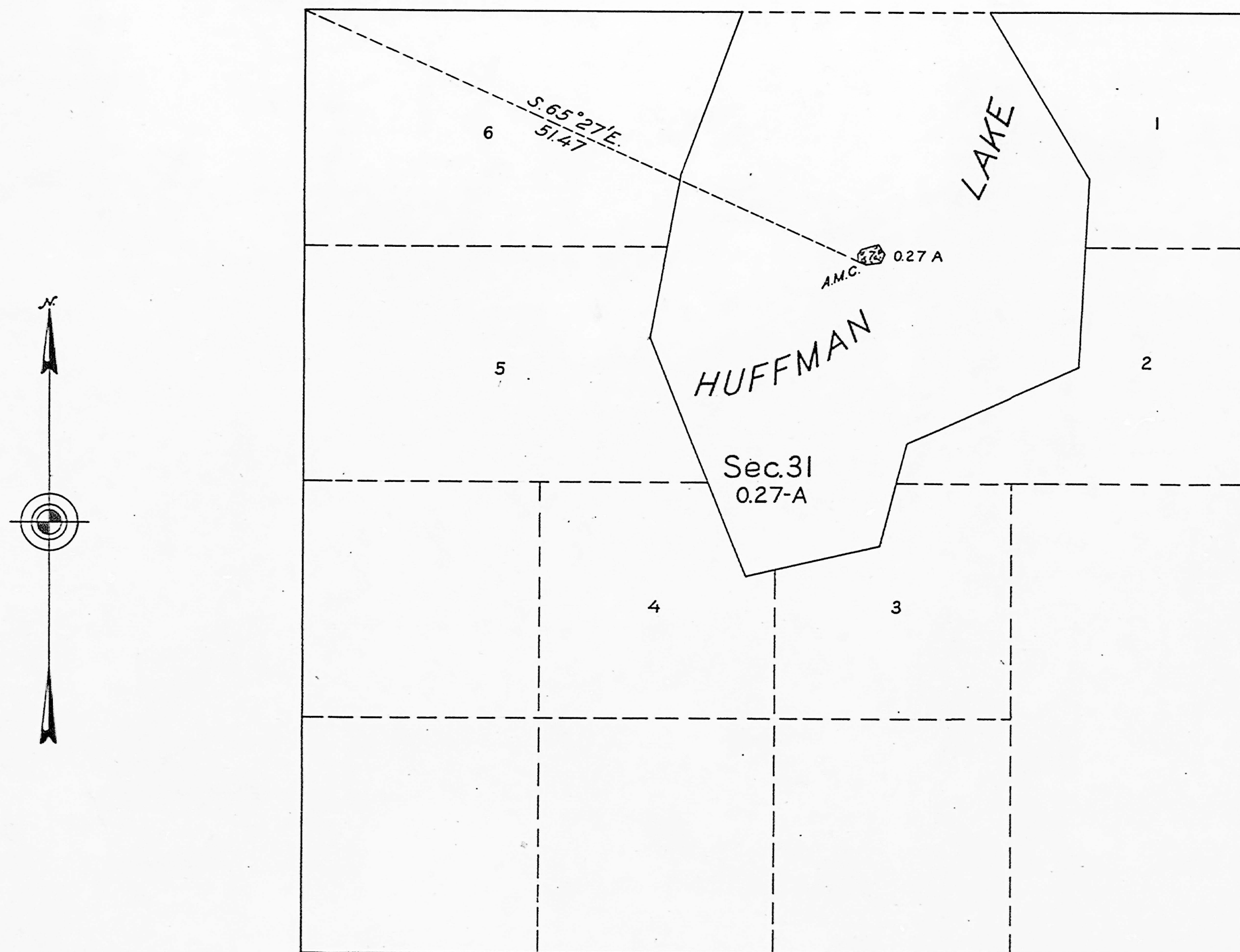
I certify that the above is a true copy of the original plat in this Office.

Surveyor General's Office,
Cincinnati,

C. S. Gaines
Lieut. Genl. to

TOWNSHIP NO. 33 NORTH, RANGE NO. 5 EAST, SECOND PRINCIPAL MERIDIAN, INDIANA.

PLAT OF AN ISLAND IN HUFFMAN LAKE.



MEMORANDUM

THIS PLAT REPRESENTS THE SURVEY OF AN ISLAND IN HUFFMAN LAKE WHICH WAS NOT INCLUDED IN THE ORIGINAL SURVEY OF THE TOWNSHIP, REPRESENTED ON THE PLAT APPROVED FEBRUARY 21, 1835.

THE SURVEY WAS EXECUTED PURSUANT TO AUTHORITY CONTAINED IN GENERAL LAND OFFICE LETTER 1646371 "E", DATED SEPTEMBER 4, 1936, WHICH BEARS DEPARTMENTAL APPROVAL UNDER DATE OF SEPTEMBER 10, 1936.

5 0 5 10 20
SCALE: 10 CHAINS TO AN INCH

AREA SURVEYED: 0.27 ACRES

LINES DESIGNATED	BY WHOM SURVEYED	GROUP		MILEAGE		WHEN SURVEYED	
		NO.	DATE	MLS.	CHS.	BEGUN	COMPLETED
CONNECTIONS	HAL D. CRAIG, U.S. SURVEYOR	4	OCT. 12, 1936	0	51.47	OCTOBER 29, 1936	OCTOBER 29, 1936
MEANDERS				0	6.30		

OFFICE OF THE SUPERVISOR OF SURVEYS
DENVER, COLORADO, March 5, 1937

THE ABOVE PLAT OF AN ISLAND IN HUFFMAN LAKE, IN SECTION 31, TOWNSHIP NO. 33 NORTH, RANGE NO. 5 EAST, SECOND PRINCIPAL MERIDIAN, INDIANA, IS STRICTLY CONFORMABLE TO THE FIELD NOTES OF THE SURVEY THEREOF, WHICH HAVE BEEN EXAMINED AND APPROVED.

Wm. H. Cannon
SUPERVISOR OF SURVEYS.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
WASHINGTON, D.C., SEPTEMBER 21, 1937.

THE SURVEY REPRESENTED BY THIS PLAT, HAVING BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AND THE REGULATIONS OF THIS OFFICE, IS HEREBY ACCEPTED.

J. H. Cannon
ACTING ASSISTANT COMMISSIONER.

RMH
10